



DATE: JANUARY 25, 2023  
 TO: ALL PROSPECTIVE VENDORS  
 FROM: VERONICA JACKSON  
 PURCHASING AND CONTRACTS COORDINATOR  
 SUBJECT: ADDENDA# 2  
 RFP# 23-0214, SCIENCE CURRICULUM ADOPTION (GRADES 6-8) & BIOLOGY (HIGH SCHOOL)

All respondents are hereby advised of the following amendments to the Request for Proposals (“RFP”) document which are hereby made an integral part of the proposal documents for the subject contract, prepared by the Clarke County School District (“CCSD or District”).

Proposals submitted shall be deemed to include contract document information as shown in **ADDENDUM NO. 2**. Respondents shall be required to acknowledge receipt of this addendum in their proposal response. Failure to acknowledge receipt of this addendum by the respondent may result in the rejection of their proposal response.

This addendum must be completed, signed and submitted with your proposal response to be considered for award. If you have already submitted a proposal, please complete the addendum and submit same in a sealed envelope, clearly marked with the “**RFP# 23-0214, SCIENCE CURRICULUM ADOPTION (GRADES 6-8) & BIOLOGY (HIGH SCHOOL)**”, response date, and return address. This will be accepted as part of your proposal response, **PROVIDING IT IS RECEIVED BY THE PURCHASING DEPARTMENT BY THE TIME AND DATE SPECIFIED IN THIS DOCUMENT.**

The Addendum becomes a part of the Original document and Modifies, as noted below:

**A. MODIFICATIONS & REVISIONS** *(clarifications in red)*

**B. QUESTIONS & ANSWERS** *(clarifications in red)*

1. *Section 4.3.5: Number of clients in the past 3 years and in the state of GA - is this curriculum specific or total across all of our product lines? For example, the number of clients who use our 6-8 curriculum for our 6-8 submission?*  
*Yes, products as specified in the RFP.*
2. *Do you need a separate submission with completed forms for both 6-8 and for biology? Or one combined response?*  
*Yes, it can be submitted separately- clarification to answer: the pricing forms can be separately, but all documents associated with this RFP (6-8 and Biology) should be submitted in one (1) PDF document as outlined in this proposal.*

Proposal Due Date Remains: **FEBRUARY 14, 2023 at 11:00 AM (EST)**

---

Name of Proposer \_\_\_\_\_ Address \_\_\_\_\_

---

Signature \_\_\_\_\_ Date \_\_\_\_\_

Unless otherwise changed by an addendum, all other information will remain the same.

**END OF ADDENDA 2**